MINUTES OF THE REGULAR BOARD MEETING OF THE PRAIRIE SOUTH SCHOOL DIVISION NO. 210 BOARD OF EDUCATION held at Central Office, 15 Thatcher Drive East, Moose Jaw, Saskatchewan on MAY 5, 2015 at 11:00 a.m.

Attendance:

Mr. R. Bachmann; Mr. D. Crabbe; Dr. S. Davidson; Mr. R. Gleim; Mr. A. Kessler; Mr. T. McLeod; Mr. J. Radwanski; Mr. B. Swanson; Ms. G. Wilson; Mr. L. Young; T. Baldwin, Director of Education; B. Girardin, Superintendent of Business and Operations; R. Boughen, Superintendent of Human Resources; B. Compton, Superintendent of School Operations; D. Huschi, Superintendent of School Operations; K. Novak, Superintendent of School Operations; D. Briggs, Communications Coordinator; H. Boese, Executive Assistant

Lori Meyer, Superintendent of Learning

Motions:

Regrets:

05/05/15 - 2350That the meeting be called to order at 11:13 a.m. Carried

- Davidson

05/05/15 - 2351That the Board adopt the agenda as amended. Carried

- 1. Addition: Item 5.8 Applications for Major Capital Funding 2015-16
- 2. Addition: Item 5.9 Letter from Saskatchewan **Housing Corporation**
- 3. Item 5.8 be inserted after Item 5.1

- Gleim

05/05/15 - 2352That the Board adopt the Minutes of the regular meeting

of April 14, 2015 as presented.

- Wilson

Chairman Davidson passed the gavel to Vice-Chairman Tim McLeod.

05/05/15 - 2353That the tender for the Gravelbourg School Project be

> awarded to Quorex Construction for the amount of \$7,976,030 pending final approval from the Ministry of

Education. - Davidson

The gavel was returned to Chairman Davidson.

That the Board approve submission to the Ministry of 05/05/15 - 2354

Education applications for the following major capital projects:

- 1. AE Peacock: Mechanical piping/HVAC upgrade
- 2. Sunningdale: Renovation/Addition
- 3. Bengough: Renovation and Modernization

- Swanson

Carried

Carried

Carried

That the Board reconvene at 12:50 p.m.

05/05/15 – 2363 That the Director of Education accountabilities mandated

dated

in the source documents cited in the Nutrition In Schools Accountability Report have been fully met.

- McLeod

05/05/15 - 2364

That the Board receive and file the letter from the Saskatchewan Housing Corporation addressing the issue of relocating families from public housing units in Moose Jaw.

- Gleim

### **Committee Reports**

#### **Standing Committees:**

Higher Literacy & Achievement

• No report given. Next meeting is June 19.

# Equitable Opportunities

- The committee reported on the recent and upcoming Practical and Applied Arts activities, including the Think Opportunity Think Construction event, Think IT event, SCC engagement program, Early Safety Training golf tournament and middle years cardboard boat races.
- The committee also updated the board on the industry and businesses that have recently come to the table, representing a breadth of knowledge and support from local and provincial partners.

#### Smooth Transitions

• No report given.

Strong System-Wide Accountability and Governance

- The committee met recently and discussed quite a few recommendations, including the recommendation to have SCC's present to the Board on various issues and the recommendation of major capital requests to be submitted to the Ministry.
- The committee also reviewed the provinvial auditors letter, had a discussion on the organizational meeting and received an SCC update from Barb Compton.

#### Advocacy and Networking

- The committee reported on having great engagement sessions with the PSTA recently, which proved to be a tremendous opportunity to discuss issues and come forward with some recommendations as a group.
- The CUPE engagement event is upcoming, and the committee is optimistic it will have similar success.

## Rural Catchment and Transportation

 The committee met recently and have been reviewing the applications for changes and boundary exemptions. They will be following up on these and presenting them to the Board at the June meeting for consideration.

#### Urban Possibilities

• No report given.

Carried

Carried

# **Inquiries**

How many students are participating in school sports and activities (drama, choral, yearbook, etc.)? Percentages and raw numbers.

- Kessler

A 1	•			
$\Lambda$ $\alpha$	$\mathbf{\Omega}$	rnr	nani	i
Au	IVU	T TIT	nent	Į

 $\overline{05/05/15 - 2365}$  That the meeting be adjourned at 1:53 p.m.

Carried

- Gleim

Shawn Davidson B. Girardin

Chair Superintendent of Business and Operations

Next Regular Board Meeting:

Date: June 2, 2015

Location: Prince of Wales Centre, Assiniboia