

Prairie South Schools
BOARD OF EDUCATION

April 14, 2026

1:30 pm

Central Office, 1075 9th Avenue NW

Moose Jaw

AGENDA

- 1. Call to Order**
- 2. Adoption of the Agenda**
- 3. Adoption of Minutes**
 - 3.1. Regular Board Meeting March 3, 2026
 - 3.2. Special Board Meeting March 20, 2026
- 4. Declarations of Conflict of Interest**
- 5. Decision and Discussion Items**
 - 5.1. 2025-2026 Graduation Dates and Representatives
 - 5.2. Out of Province Excursion – AE Peacock Collegiate to Banff, Alberta
 - 5.3. Out of Province Excursion – Glentworth Central School to Drumheller, Alberta
 - 5.4. Out of Province Excursion – Assiniboia Composite High School to Winnipeg, Manitoba
 - 5.5. Monthly Tender Report
- 6. Delegations and Presentation**
 - 6.1. Supporting Student Well-Being in Prairie South Schools, Amanda Olson
- 7. Information Items – NONE**
- 8. Committee Reports**
 - 8.1. Business, Infrastructure and Governance
 - 8.2. Human Resources
 - 8.3. Partnerships and Teambuilding
 - 8.4. Student Outcomes
 - 8.5. Transportation
- 9. Provincial Matters**

10. Celebration Items

11. Identification of Items for Next Meeting Agenda

11.1. Notice of Motions

11.2. Inquiries

12. Meeting Review

13. Adjournment

**MINUTES OF THE REGULAR BOARD MEETING OF THE PRAIRIE SOUTH SCHOOL
DIVISION NO. 210 BOARD OF EDUCATION held at the Central Office,
1075 9th Avenue North West, Moose Jaw, Saskatchewan on March 3, 2026.**

Attendance:

Mr. R. Bachmann; Mr. P. Boyle; Mr. J. Bumbac; Dr. S. Davidson; Mr. B. Hagan; Ms. M. Jukes; Dr. T. McLeod; Ms. D. Pryor; Ms. G. Wilson; Mr. L. Young; D. Huschi, Superintendent of School Operations; J. Prokopetz, Superintendent of School Operations; A. Olson, Superintendent of Learning; A. Johnson, Superintendent of Human Resources; R. Boughen, Director of Education; R. Purdy, Superintendent of Business; H. Boese, Board Assistant

Regrets:

D. Swanson, Superintendent of School Operations

Delegations and Presentations:

- Rural Opportunities Presentation, Katie Blondeau and Jenn Mitchell

Motions:

- | | | |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2026-03-03 – 4212 | Giselle Wilson took the chair and called the meeting to order at 1:28 pm. | |
| 2026-03-03 – 4213 | That the Board approve the agenda as presented.
- Pryor | Carried |
| 2026-03-03 – 4214 | That the Board adopt the minutes of the February 10, 2026 Regular Board Meeting as presented.
- Hagan | Carried |
| 2026-03-03 – 4215 | That the Board receive and file the Early Learning Accountability Report as presented.
- Jukes | Carried |
| 2026-03-03 – 4216 | That the Board approve the 2026-2027 School Year Calendars and direct administration to forward the approved calendars to the Ministry of Education for review.
- Davidson | Carried |
| 2026-03-03 – 4217 | That the Board receive and file the Staff Absence and Substitute Usage Reports from August 1, 2025 to January 31, 2026 as presented.
- Bumbac | Carried |
| 2026-03-03 – 4218 | That the Board receive and file the tender report as presented.
- Hagan | Carried |
| 2026-03-03 – 4219 | That the Board receive and file the 2 nd Quarter Forecast and Finance Report.
- Hagan | Carried |

2026-03-03 – 4220 That the meeting be adjourned at 2:41 pm.
- Jukes

Carried

G. Wilson
Chairperson

R. Purdy
Superintendent of Business

Next Regular Board Meeting:

April 14, 2026

Prairie South School Division Office, Moose Jaw

Draft

MINUTES OF THE SPECIAL BOARD MEETING OF THE PRAIRIE SOUTH SCHOOL DIVISION NO. 210 BOARD OF EDUCATION held at the Central Office,1075 9th Avenue North West, Moose Jaw, Saskatchewan on March 20, 2026.

Attendance:

Mr. R. Bachmann; Mr. P. Boyle; Mr. J. Bumbac; Dr. S. Davidson; Mr. B. Hagan; Ms. M. Jukes; Dr. T. McLeod; Ms. D. Pryor; Ms. G. Wilson; Mr. L. Young; R. Boughen, Director of Education; R. Purdy, Superintendent of Business; H. Boese, Board Assistant

Consent was received via email by each trustee to proceed with this Special Board Meeting.

Motions:

- | | | |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2026-03-20 – 4221 | Giselle Wilson took the chair and called the meeting to order at 10:38 am. | |
| 2026-03-20 – 4222 | That the Board approve the agenda as presented.
- Bumbac | Carried |
| 2026-03-20 – 4223 | That the Board receive and file the report on the sale of Empire School.
- Boyle | Carried |
| 2026-03-20 – 4224 | That the Board accept the offer, subject to the conditions listed in the offer, of \$605,000 for the sale of Westmount School to an undisclosed buyer represented by Royal LePage Next Level.
- Boyle | Carried |
| 2026-03-20 – 4225 | That the meeting be adjourned at 10:42 am.
- Bumbac | Carried |

G. Wilson
Chairperson

R. Purdy
Superintendent of Business

Next Regular Board Meeting:

April 14, 2026
Prairie South School Division Office, Moose Jaw

AGENDA ITEM

Meeting Date:	April 14, 2026	Agenda Item #:	5.1
Topic:	2024-2025 Graduation Dates and Representatives		
Intent:	<input type="checkbox"/> Decision	<input checked="" type="checkbox"/> Discussion	<input type="checkbox"/> Information

Background:	Graduation planning is underway in schools. The Board of Education works each year to ensure that there is division level representation at each Prairie South graduation ceremony.
Current Status:	Dates have been chosen for graduation ceremonies.
Pros and Cons:	
Financial Implications:	
Governance/Policy Implications:	
Legal Implications:	
Communications:	Schools will be notified of the trustee attending via email following the meeting.

Prepared By:	Date:	Attachments:
Ryan Boughen	March 30, 2026	<ul style="list-style-type: none"> • Graduation Dates

Recommendation:

That the Board review the information provided.

GRADUATION DATES 2025-2026

SCHOOL	DATE	Representative
Assiniboia Composite High	Friday, June 26 at 2 pm at Southland Coop Arena	
Avonlea	Friday, May 22	
Belle Plaine	Thursday, April 16 at 7 pm	
Bengough	Friday, June 12 at 3 pm	
Briercrest Christian Academy	Sunday, June 28	
Central Butte	Friday, June 26 at 3 pm	
Central Collegiate	Friday, June 26 at 1:30 pm	
Chaplin	Friday, June 19 at 5 pm	
Cornerstone Christian	Friday, June 12 at 2:30 pm	
Coronach	Saturday, June 13	
Craik	Friday, June 19 at 4 pm	
Ecole Gravelbourg	Saturday, May 30	
Eyebrow	No students graduating	
Glentworth	Saturday, May 30 at 7 pm	
Kincaid	Saturday, May 23 at 2 pm	
Lafleche	Saturday, June 13	
Mankota	Saturday, May 16	
Mortlach	Friday, June 12	
Mossbank	Friday, June 12 at 6:30 pm	
Peacock	Friday, June 26 at 9 am	
Riverview	Thursday, June 25	
Rockglen	Friday, May 29 at 6 pm	
Rouleau	Saturday, June 13	

AGENDA ITEM

Meeting Date:	April 14, 2026	Agenda Item #:	5.2
Topic:	Out of Province Excursion – A.E. Peacock Collegiate to Banff, Alberta		
Intent:	<input checked="" type="checkbox"/> Decision	<input type="checkbox"/> Discussion	<input type="checkbox"/> Information

Background:	A.E. Peacock Collegiate’s Grade 9-12 Band trip to Banff, Alberta on April 30-May 3, 2026.
Current Status:	See attached application form.
Pros and Cons:	
Financial Implications:	
Governance/Policy Implications:	
Legal Implications:	
Communications:	

Prepared By:	Date:	Attachments:
Derrick Huschi	March 20, 2026	<ul style="list-style-type: none"> Out of Province Excursion Application Form

Recommendation:

That the Board approve A.E. Peacock Collegiate’s Grade 9-12 Band trip to Banff, Alberta on April 30-May 3, 2026.

OVERNIGHT EXCURSIONS / OUTDOOR EDUCATION / HIGH RISK ACTIVITIES APPLICATION FORM

Division Office Administration Approval Required

A. INFORMATION	
Name of Teacher: Jacob Radwanski	School: Peacock Collegiate
Type of Activity: <input checked="" type="checkbox"/> Curricular <input type="checkbox"/> Extra-Curricular <input type="checkbox"/> High Risk Activity <u>Band Trip</u>	
Grade Level: 9-12	Number of Students: 52
Destination: Banff, AB	Trip Date: April 30-May 3
Number of School Days (Partial/Full): 2	
Transportation: <input type="checkbox"/> Travel by Bus (PSSD No. 210) or <input checked="" type="checkbox"/> Other: <u>Charter bus</u> <input type="checkbox"/> Travel by Car/Van (List names of drivers): _____	
Number of Teachers, Parents, Chaperones: Teacher, Principal, 2/3 parents	
Qualifications/Certifications of Teachers, Parents, Chaperones: <input checked="" type="checkbox"/> First Aid <input type="checkbox"/> Lifeguard <input type="checkbox"/> Canoe Certification <input type="checkbox"/> Other _____	

B. SAFETY GUIDELINES
<input checked="" type="checkbox"/> Parent consent forms and medical information including the Health Card Number will be obtained. <input checked="" type="checkbox"/> Evacuation Plan is in place and will be communicated to appropriate individuals. <input checked="" type="checkbox"/> Designated supervisor has access to emergency vehicles at all times. <input checked="" type="checkbox"/> Access to cellular or satellite phone or other communication device. <input type="checkbox"/> A list of emergency telephone numbers will be formulated. <input type="checkbox"/> Have reviewed the Physical Activity Safety Guidelines section on Outdoor Education. <input type="checkbox"/> Appropriate number of supervisors as designated in the Physical Activity Safety Guidelines. <input checked="" type="checkbox"/> Male and Female Chaperones for a co-ed activity. <input type="checkbox"/> If using 15 passenger vans, SSBA safety guidelines and restrictions will be followed.

C. BUDGET
❖ Anticipated Budget ❖ Description of Funding Sources <u>Fundraising, Decentralized budget</u> ❖ Out of Pocket Cost per Participant <u>\$250</u>

SECTIONS D, E and F MUST BE COMPLETED FOR ALL CURRICULAR EXCURSIONS

<p>D. LEARNING OBJECTIVES</p> <p>Grade 9</p> <p>Use voice, instruments, and technologies to express musical ideas</p> <p>Combine the elements of music and principles of composition to express unified musical ideas</p> <p>Respond to professional dance, drama, music and visual art works through individual or collaborate inquiry and the creation of own arts expression</p> <p>Grade 10/11/12</p> <p>Demonstrate, with teacher guidance, proper instrumental tone and technique.</p> <p>Describe and apply, with guidance, aural skills related to sectional, ensemble and personal playing</p> <p>Interpret and represent musical ideas in a variety of ways, including standard music notation, to expressively communicate ideas.</p> <p>Demonstrate, with teacher guidance, the ability to make expressive, interpretive and creative choices to communicate music.</p> <p>Demonstrate foundational skills, practices and techniques accurately and consistently during ensemble rehearsal and performance.</p>
<p>E. LEARNING ACTIVITIES <i>(Outline prior training for outdoor education and high risk activities)</i></p> <p>a) Pre-Excursion Learning</p> <p>b) Excursion Learning</p> <p>Guest Conductors for Choir and Band</p> <p>Guest clinicians for band</p> <p>Attending Concerts</p> <p>Breathing workshop</p> <p>c) Post-Excursion Learning</p>
<p>F. SCHEDULE OF ACTIVITIES</p> <p>Will provide an itemized itinerary when completed</p>

Teacher Signature  Date _____

Principal Signature  Date March 20, 2026

Director/Superintendent Signature _____

Request Approved Request Denied

AGENDA ITEM

Meeting Date:	April 14, 2026	Agenda Item #:	5.3
Topic:	Out of Province Excursion – Glentworth Central School to Drumheller, Alberta		
Intent:	<input checked="" type="checkbox"/> Decision	<input type="checkbox"/> Discussion	<input type="checkbox"/> Information

Background:	Glentworth Central School’s Grade 9-10 field trip to Drumheller, Alberta on May 20-22, 2026.
Current Status:	See attached application form.
Pros and Cons:	
Financial Implications:	
Governance/Policy Implications:	
Legal Implications:	
Communications:	

Prepared By:	Date:	Attachments:
Derrick Huschi	April 1, 2026	<ul style="list-style-type: none"> • Out of Province Excursion Application Form

Recommendation:

That the Board approve Glentworth Central School’s Grade 9-10 field trip to Drumheller, Alberta on May 20-22, 2026.

SECTIONS D, E and F MUST BE COMPLETED FOR ALL CURRICULAR EXCURSIONS

D. LEARNING OBJECTIVES
<i>*see attached documents</i>

E. LEARNING ACTIVITIES <i>(Outline prior training for outdoor education and high risk activities)</i>
a) Pre-Excursion Learning
b) Excursion Learning
c) Post-Excursion Learning

F. SCHEDULE OF ACTIVITIES

Paul Brumby
Teacher Signature

April 1/26
Date

K. Rieder
Principal Signature

April 1/26
Date

Director/Superintendent Signature

Request Approved

Request Denied

Learning Objectives

Students will:

- Develop an understanding of **fossils, dinosaurs, and prehistoric life** through hands-on learning at the Royal Tyrrell Museum
- Explore the **geography and geology of the Canadian Badlands**, including rock formations, erosion, and landforms
- Apply **scientific observation and inquiry skills** during a guided museum workshop and outdoor nature hike
- Demonstrate an appreciation for **natural history and environmental stewardship**
- Participate in **physical activity and outdoor education** through a structured hike in the Drumheller area
- Strengthen **collaboration, responsibility, and independence** in a real-world learning environment
- Make connections between **classroom learning and real-world experiences**

Learning Activities

a) Pre-Excursion Learning

- Students will be introduced to the **Drumheller region and the Canadian Badlands**, including basic concepts of fossils, dinosaurs, and geological formations
- Students will review key vocabulary (e.g., fossil, sedimentary rock, erosion, paleontology)
- Students will complete a **pre-learning worksheet provided by the Royal Tyrrell Museum** to build background knowledge
- Class discussion will focus on **expectations, safety, and learning goals** for the trip

b) Excursion Learning

- Students will participate in a **guided museum tour and hands-on workshop** at the Royal Tyrrell Museum
- Students will complete museum worksheets and engage in **interactive exhibits and inquiry-based learning**

- Students will take part in a **supervised nature hike** (e.g., Horsethief Canyon area), observing landforms, rock layers, and evidence of erosion
- Students will record observations, ask questions, and make connections between **classroom learning and real-world experiences**

c) Post-Excursion Learning

- Students will complete a **reflection activity** (journal, discussion, or written response) on what they learned
- Students will review and correct their museum worksheet using provided solutions
- Students may complete a **follow-up assignment or presentation** (e.g., fossil report, Badlands ecosystem summary, or trip highlight project)
- Class discussion will reinforce key concepts and allow students to **share insights and experiences**

Tentative Schedule of Activities

Day 1: May 20/26

- **7:30 AM** – Depart from Glentworth School
- **Midday** – Travel stop and lunch at Medicine Hat Mall
- **Afternoon** – Continue travel to Drumheller
- **Late Afternoon** – Check into hotel and settle in
- **Early Evening** – Supervised **nature hike** (location dependent on weather/time; e.g., Horsethief Canyon area)
- **Evening** – Supper at Boston Pizza
- **After Supper** – Visit World's Largest Dinosaur for photos and exploration
- **Night** – Return to hotel, downtime, and supervised free time

Day 2: May 21/26

- **Morning** – Breakfast at hotel
- **Morning–Midday** – Visit Royal Tyrrell Museum
 - Participate in **guided tour and workshop**
- **Lunch** – Packed lunch or local option
- **Early Afternoon** – Activity Games at a Park
- **Late Afternoon/Evening**
 - Supper
 - Relax at the Hotel

Day 3: May 22/26

- **Breakfast at Hotel**
- **Drive Back to Glentworth**
- **Arrival around 3:30 pm**

Note:

This schedule may be adjusted based on **weather conditions, workshop availability, and travel timing**. Alternate plans or additional stops may be incorporated to enhance the learning experience.

Optional Add-On Stops

- Hoodoos Trail – short walk, very unique landforms (great for photos)
 - A **photo challenge** (best landscape, coolest rock layer, etc.)
- Midland Provincial Park – right by the museum, great viewpoints and picnic spots
- Star Mine Suspension Bridge – fun short adventure
- Medicine Hat Mall
- Little dinosaur statues around Drumheller, fun scavenger hunt
- Ice cream stop downtown

AGENDA ITEM

Meeting Date:	April 14, 2026	Agenda Item #:	5.4
Topic:	Out of Province Excursion – Assiniboia Composite High School to Winnipeg, Manitoba		
Intent:	<input checked="" type="checkbox"/> Decision	<input type="checkbox"/> Discussion	<input type="checkbox"/> Information

Background:	Assiniboia Composite High School's Grade 11-12 trip to Winnipeg, Manitoba on April 30-May 2, 2026.
Current Status:	See attached application form.
Pros and Cons:	
Financial Implications:	
Governance/Policy Implications:	
Legal Implications:	
Communications:	

Prepared By:	Date:	Attachments:
Derrick Huschi	April 7, 2026	<ul style="list-style-type: none"> • Out of Province Excursion Application Form

Recommendation:

That the Board approve Assiniboia Composite High School's trip to Winnipeg, Manitoba on April 30-May 2, 2026.

OVERNIGHT EXCURSIONS / OUTDOOR EDUCATION / HIGH RISK ACTIVITIES APPLICATION FORM

Division Office Administration Approval Required

A. INFORMATION	
Name of Teacher: Joanne Feeley	School: Assiniboia Composite High School
Type of Activity: <input type="checkbox"/> Curricular <input checked="" type="checkbox"/> Extra-Curricular _____ <input type="checkbox"/> High Risk Activity _____	
Grade Level: 11-12	Number of Students: 2
Destination: Winnipeg	Trip Date: April 30- May 2, 2026
Number of School Days (Partial/Full): 2	
Transportation: <input type="checkbox"/> Travel by Bus (PSSD No. 210) or <input type="checkbox"/> Other: _____ <input checked="" type="checkbox"/> Travel by Car/Van (List names of drivers): Joanne Feeley _____	
Number of Teachers, Parents, Chaperones: 1 (1 during travel, there are more supervisors/ chaperones in the dormitory facility throughout the event)	
Qualifications/Certifications of Teachers, Parents, Chaperones: n/a <input type="checkbox"/> First Aid <input type="checkbox"/> Lifeguard <input type="checkbox"/> Canoe Certification <input type="checkbox"/> Other _____	

B. SAFETY GUIDELINES
<p><input checked="" type="checkbox"/> Parent consent forms and medical information including the Health Card Number will be obtained.</p> <p><input checked="" type="checkbox"/> Evacuation Plan is in place and will be communicated to appropriate individuals.</p> <p><input checked="" type="checkbox"/> Designated supervisor has access to emergency vehicles at all times.</p> <p><input checked="" type="checkbox"/> Access to cellular or satellite phone or other communication device.</p> <p><input checked="" type="checkbox"/> A list of emergency telephone numbers will be formulated.</p> <p><input type="checkbox"/> Have reviewed the Physical Activity Safety Guidelines section on Outdoor Education. N/A</p> <p><input checked="" type="checkbox"/> Appropriate number of supervisors as designated in the Physical Activity Safety Guidelines.</p> <p><input checked="" type="checkbox"/> Male and Female Chaperones for a co-ed activity. (there will be chaperones supervising the dormitory 24hours)</p>

C. BUDGET
<ul style="list-style-type: none"> ❖ Anticipated Budget: mileage, accommodations and meals, sub costs 2 days ❖ Description of Funding Sources : Assiniboia Rotary Club pays for mileage, accommodations and meals (other than those meals during travel, these are paid by the participants) ❖ Out of Pocket Cost per Participant: cost of meals during travel and optional spending money

SECTIONS D, E and F MUST BE COMPLETED FOR ALL CURRICULAR EXCURSIONS

D. LEARNING OBJECTIVES

- students participate in experiential learning about intergovernmental organization
- students practice parliamentary style debate
- students practice public speaking
- students investigate and debate international affairs from the viewpoint of a different country
- students practice high level research techniques

E. LEARNING ACTIVITIES (Outline prior training for outdoor education and high risk activities)

a) Pre-Excursion Learning

- research on country and resolutions, speech preparation and familiarization with United nations proceedings such as consensu model decision-making

b) Excursion Learning

- intergovernmental processes, debate, rules of order, consensu model decision-making current events and issues

c) Post-Excursion Learning

reflection and review presentation to Rotary

F. SCHEDULE OF ACTIVITIES

tentative

Thursday - ~10:00am depart from ACHS

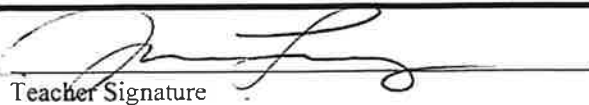
5:30-6:00pm arrive in Winnipeg – pizza, registration, meeting, preparation

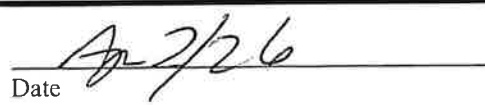
Friday – all day activities - MUNA

- evening banquet

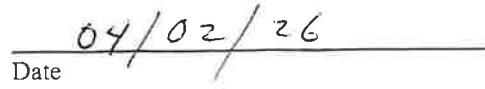
Saturday – all day activities - MUNA

~5:00pm Return to Assiniboia


Teacher Signature


Date


Principal Signature


Date

Director/Superintendent Signature

Request Approved

Request Denied

AGENDA ITEM

Meeting Date:	April 14, 2026	Agenda Item #:	5.5
Topic:	Monthly Tender Report		
Intent:	<input checked="" type="checkbox"/> Decision	<input type="checkbox"/> Discussion	<input type="checkbox"/> Information

Background:	<p>The Board has requested a monthly update regarding tenders awarded. AP 513 details limits where formal competitive bids are required. The procedure is as follows:</p> <ul style="list-style-type: none"> The Board has delegated responsibility for the award of tenders to administration except where bids received for capital projects exceed budget. In this case the Board reserves the authority to accept/reject those tenders. A report of tenders awarded since the previous Board Meeting will be prepared for each regularly planned Board meeting. Competitive bids will be required for the purchase, lease or other acquisition of an interest in real or personal property, for the purchase of building materials, for the provision of transportation services and for other services exceeding \$75,000 and for the construction, renovation or alteration of a facility and other capital works authorized under the Education Act 1995 exceeding \$200,000.
Current Status:	<p>This tender report covers the period from March 1, 2026 to April 7, 2026. The following competitive bids were awarded during the reporting period:</p> <ul style="list-style-type: none"> A Tender was posted to SaskTenders for a new playground at École Palliser Heights. The project was awarded to Madera Playscapes for 37 out of 40 points. Emergent boiler repairs were completed at Riverview by Acme Welding Shop Ltd \$37,316. A Tender was posted to SaskTenders for Asphalt replacement at Caronport Elementary School. The project was awarded to Cypress Paving for \$122,000 including the base price plus alternate. A Tender was posted to SaskTenders for Asphalt replacement at A.E Peacock Collegiate. The project was awarded to Cypress Paving for \$156,900 including the base price plus alternate. A Tender was posted to SaskTenders for flooring replacement at Assiniboia Elementary School. The project was awarded to Leeville Construction Ltd for \$107,149 including the base price plus alternate. A Tender was posted to SaskTenders for flooring replacement at Assiniboia Composite High. The project was awarded to C&S Builders for \$189,735.56 including the base price plus alternate.
Pros and Cons:	

Financial Implications:
Governance/Policy Implications:
Legal Implications:
Communications:

Prepared By:	Date:	Attachments:
Ron Purdy	April 7, 2026	• n/a

Recommendation:
That the Board receive and file the tender report as presented.